THE BASIC

## SCIENTOLOGY

PICTURE BOOK



A VISUAL AID TO A BETTER UNDERSTANDING OF MAN AND LIFE BASED ON THE WORKS OF

## L, RON HUBBARD

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#### L, RON HUBBARD

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#### IMPORTANT NOTE

In reading this book, be very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is because he or she has gone past a word that was not understood.

The confusion or inability to grasp or learn comes after a word that the person did not have defined and understood.

Have you ever had the experience of coming to the end of a page and realizing you didn't know what you had read? Well, somewhere earlier on that page you went past a word that you had no definition for or an incorrect definition for.

Here's an example. "It was found that when the crepuscule arrived the children were quieter and when it was not present, they were much livelier." You see what happens. You think you don't understand the whole idea, but the inability to understand came entirely from the one word you could not define, crepuscule, which means twilight or darkness.

It may not only be the new and unusual words that you will have to look up. Some commonly used words can often be misdefined and so cause confusion.

This datum about not going past an undefined word is the most important fact in the whole subject of study. Every subject you have taken up and abandoned had its words which you failed to get defined.

Therefore, in reading this book be very, very certain you never go past a word you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Don't go any further, but go back to before you got into trouble, find the misunderstood word and get it defined.

#### SCIENTOLOGY

SCIENTOLOGY IS AN APPLIED RELIGIOUS
PHILOSOPHY. IT IS THE STUDY OF THE HUMAN SPIRIT
IN ITS RELATIONSHIP TO THE PHYSICAL UNIVERSE AND
ITS LIVING FORMS. SCIENTOLOGY IS TAKEN FROM THE
LATIN WORD SCIO, WHICH MEANS "KNOWING IN THE
FULLEST SENSE OF THE WORD," AND THE GREEK
WORD LOGOS, MEANING "STUDY OF." IN ITSELF THE
WORD MEANS LITERALLY KNOWING HOW TO KNOW.

SCIENTOLOGY IS A "ROUTE," A WAY, RATHER THAN A DISSERTATION OR AN ASSERTIVE BODY OF KNOWLEDGE. THROUGH ITS DRILLS AND STUDIES ONE MAY FIND THE TRUTH FOR HIMSELF. THE TECHNOLOGY IS THEREFORE NOT EXPOUNDED AS SOMETHING TO BELIEVE, BUT SOMETHING TO DO.

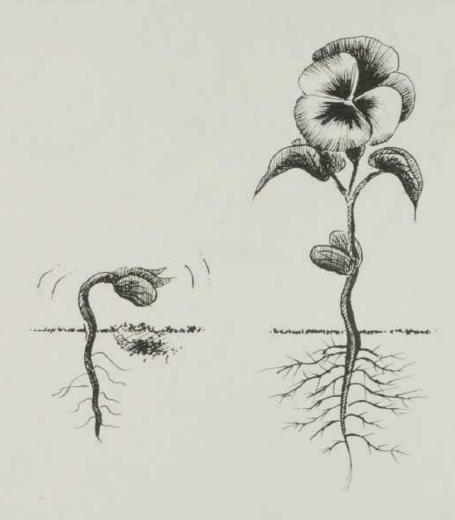
SCIENTOLOGY TECHNOLOGY WAS RESEARCHED AND DEVELOPED BY L. RON HUBBARD.

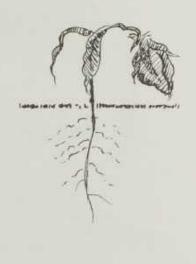
THIS BOOK COVERS SOME OF THE PRINCIPLES WHICH FORM THE FOUNDATION OF SCIENTOLOGY TECHNOLOGY, AND THEIR APPLICATION IN RAISING THE AWARENESS AND ABILITY OF THE INDIVIDUAL.

### THE CYCLE OF ACTION

THE MOST FUNDAMENTAL IDEA IN SCIENTOLOGY IS CALLED THE CYCLE OF ACTION.

THE CYCLE OF ACTION IS AN APPARENCY AS FOLLOWS: CREATE, SURVIVE, DESTROY. FIRST THERE IS CREATION. THEN THIS IS FOLLOWED BY SURVIVAL. THEN THIS IS FOLLOWED BY DESTRUCTION.

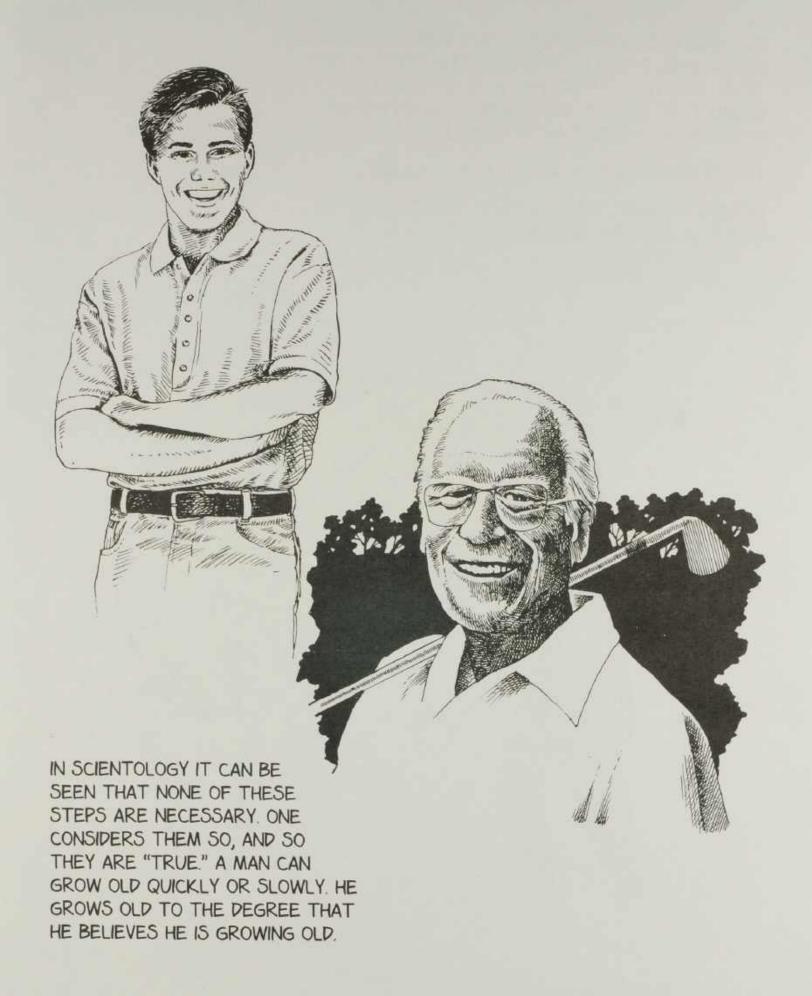




THIS CYCLE IS ONLY AN APPARENCY. IT IS WHAT WE SEE, WHAT WE BEHOLD, WHAT WE BELIEVE. WE CONSIDER THAT IT IS SO AND WE THEN SEE IT SO.

A CHILD IS BORN, HE GROWS, HE REACHES MANHOOD, HE GROWS OLD, HE DIES.





BECAUSE EVERYONE AGREES THAT THIS IS THE WAY THINGS ARE, THEY GO THAT WAY. THE CYCLE IS NOT TRUE. IT IS ONLY APPARENT. IT IS APPARENT BECAUSE WE BELIEVE WE SEE IT. IT IS APPARENT BECAUSE WE AGREE THAT IT SHOULD BE SO.

THE ACTUAL CYCLE OF ACTION IS AS FOLLOWS:

CREATE = MAKE, MANUFACTURE, CONSTRUCT, DECIDE UPON, BRING INTO BEINGNESS = CREATE.





CREATE-CREATE-CREATE = CREATEAGAIN CONTINUOUSLY ONE MOMENT
AFTER THE NEXT = SURVIVAL



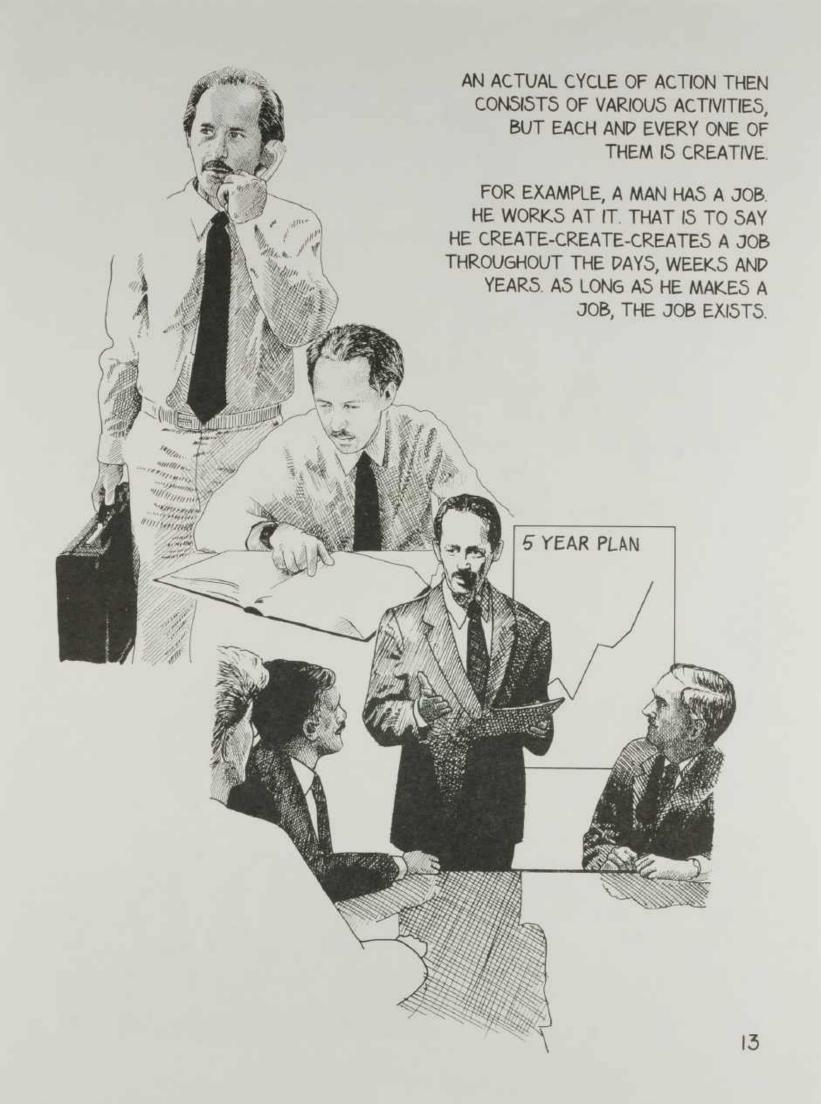


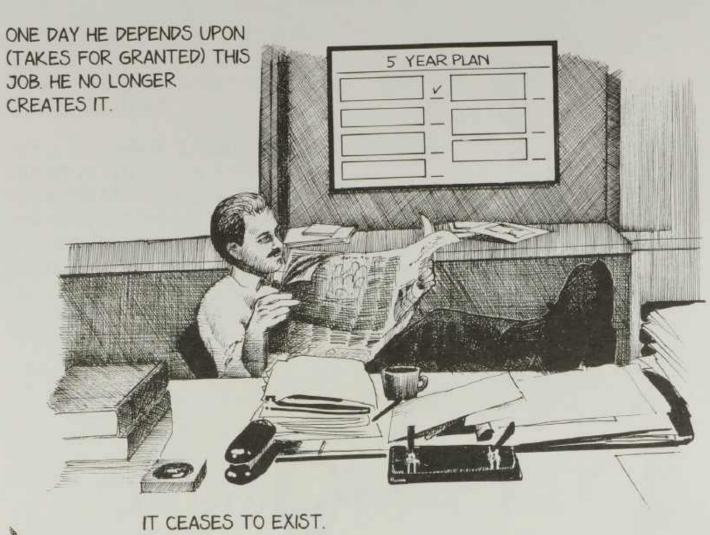
CREATE-COUNTER-CREATE = CREATE SOMETHING AGAINST A CREATION = CREATE ONE THING AND THEN CREATE SOMETHING ELSE AGAINST IT = DESTROY.



NO CREATION = AN ABSENCE OF ANY CREATION = NO CREATIVE ACTIVITY.







HE HAS NO JOB.

THE APPARENCY IS THAT HE LOAFED AND WAS DISCHARGED.
THE ACTUALITY IS THAT HE NO LONGER CREATED A JOB AND SO DIDN'T HAVE ONE.



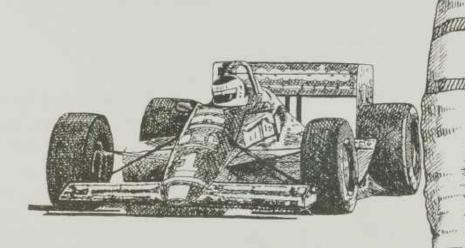
### THE CONDITIONS OF EXISTENCE

THERE ARE THREE CONDITIONS OF EXISTENCE.

THESE THREE CONDITIONS COMPRISE LIFE.

THEY ARE BE, DO AND HAVE

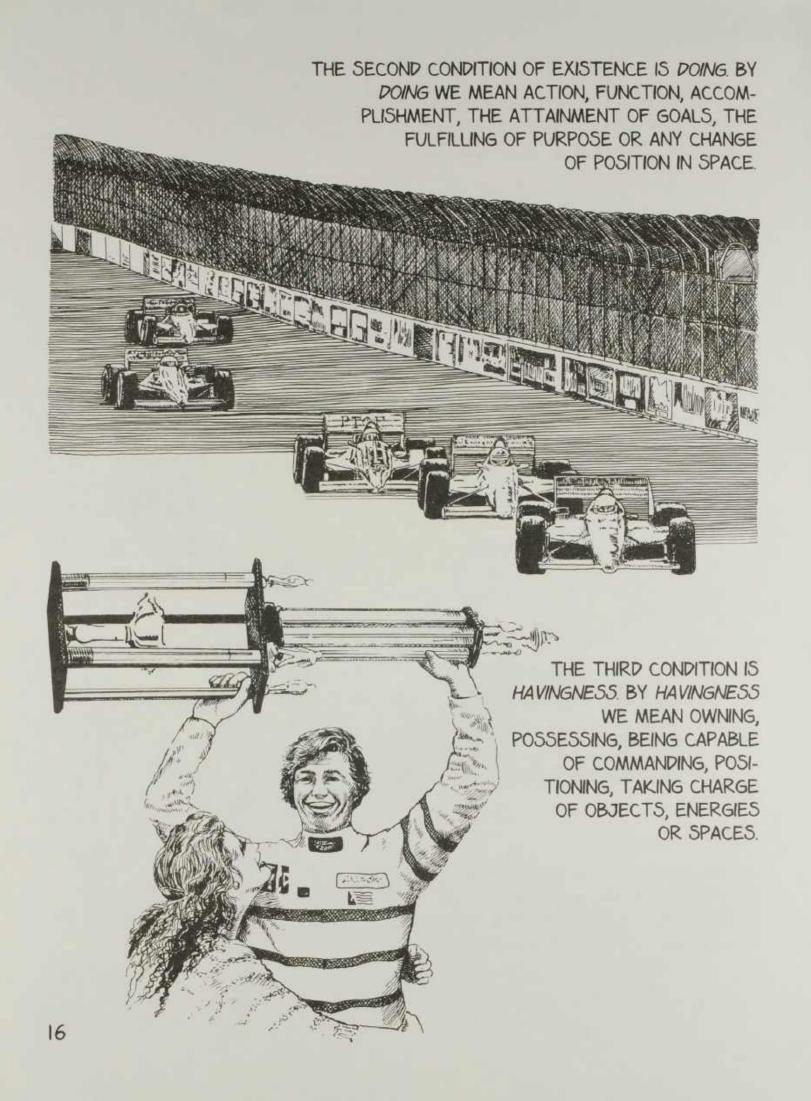
THE CONDITION OF BEING IS DEFINED AS THE ASSUMPTION OF A CATEGORY OF IDENTITY. IT COULD BE SAID TO BE THE ROLE IN A GAME AND AN EXAMPLE OF BEINGNESS COULD BE ONE'S OWN NAME. ANOTHER EXAMPLE WOULD BE ONE'S PROFESSION. ANOTHER EXAMPLE WOULD BE ONE'S PHYSICAL CHARACTERISTICS. EACH OR ALL OF THESE THINGS COULD BE CALLED ONE'S BEINGNESS.



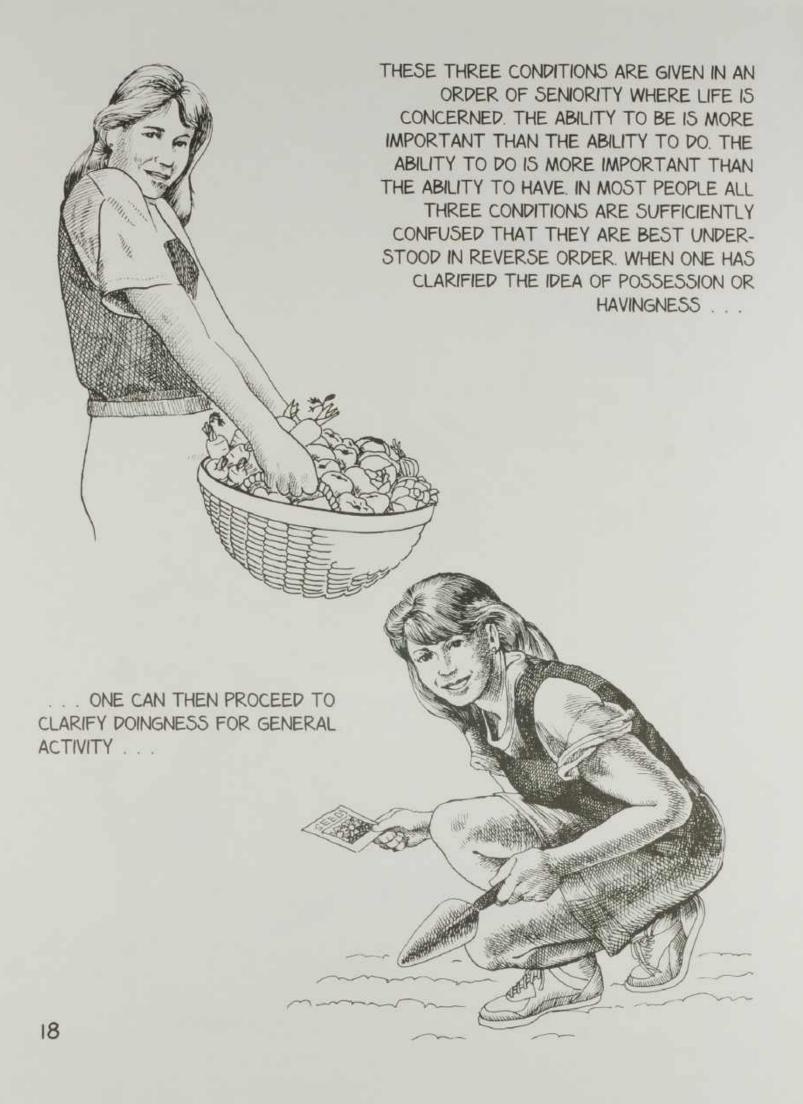
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BEINGNESS IS ASSUMED BY ONESELF OR GIVEN TO ONE'S SELF, OR IS ATTAINED. FOR EXAMPLE, IN THE PLAYING OF A GAME EACH PLAYER HAS HIS OWN BEINGNESS

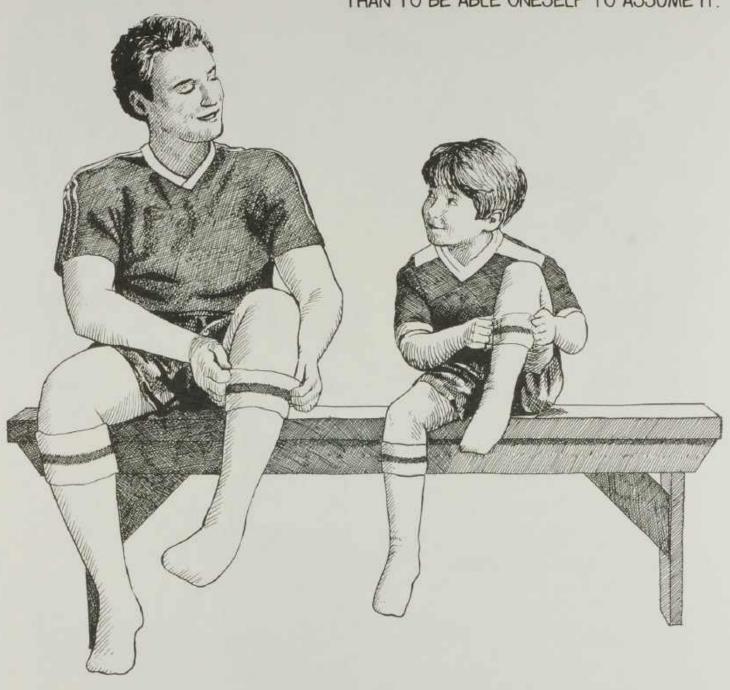








IT IS AN ESSENTIAL TO A SUCCESSFUL EXISTENCE
THAT EACH OF THESE THREE CONDITIONS BE CLARIFIED
AND UNDERSTOOD. THE ABILITY TO ASSUME OR TO
GRANT BEINGNESS IS PROBABLY THE HIGHEST OF
HUMAN VIRTUES. IT IS EVEN MORE IMPORTANT TO BE
ABLE TO PERMIT OTHER PEOPLE TO HAVE BEINGNESS
THAN TO BE ABLE ONESELF TO ASSUME IT.



#### THE EIGHT DYNAMICS

THERE COULD BE SAID TO BE EIGHT URGES (DRIVES, IMPULSES) IN LIFE. THESE WE CALL DYNAMICS. THESE ARE MOTIVES OR MOTIVATIONS. WE CALL THEM THE EIGHT DYNAMICS.



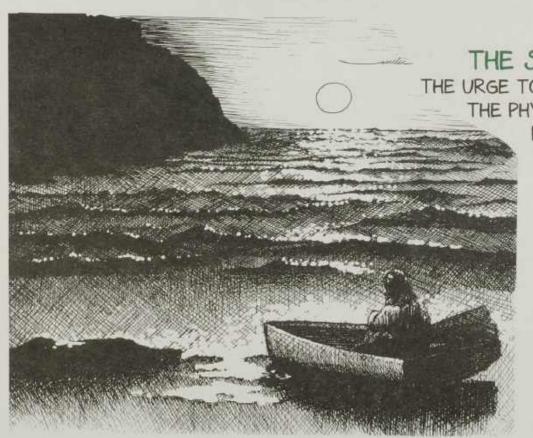
THE SECOND DYNAMIC IS THE URGE TOWARD EXISTENCE AS A SEXUAL ACTIVITY. THIS DYNAMIC ACTUALLY HAS TWO DIVISIONS, SECOND DYNAMIC (A) IS THE SEXUAL ACT ITSELF AND THE SECOND DYNAMIC (B) IS THE FAMILY UNIT, INCLUDING THE REARING OF CHILDREN. THIS CAN BE CALLED THE SEX DYNAMIC.





THE FIFTH DYNAMIC
IS THE URGE TOWARD
EXISTENCE OF THE ANIMAL
KINGDOM. THIS INCLUDES
ALL LIVING THINGS
WHETHER VEGETABLE OR
ANIMAL. THE FISH IN THE
SEA, THE BEASTS OF THE
FIELD OR OF THE FOREST,
GRASS, TREES, FLOWERS
OR ANYTHING DIRECTLY
AND INTIMATELY MOTIVATED BY LIFE. THIS CAN
BE CALLED THE ANIMAL
DYNAMIC.





THE SIXTH DYNAMIC IS THE URGE TOWARD EXISTENCE AS THE PHYSICAL UNIVERSE. THE

PHYSICAL UNIVERSE IS
COMPOSED OF
MATTER, ENERGY,
SPACE AND TIME. IN
SCIENTOLOGY WE
TAKE THE FIRST
LETTER OF EACH OF
THESE WORDS AND
COIN A WORD, MEST.
THIS CAN BE CALLED
THE UNIVERSE
DYNAMIC.



THE SEVENTH
DYNAMIC IS THE
URGE TOWARD
EXISTENCE AS OR
OF SPIRITS.
ANYTHING SPIRITUAL,
WITH OR WITHOUT
IDENTITY, WOULD
COME UNDER THE
HEADING OF THE
SEVENTH DYNAMIC.
THIS CAN BE CALLED
THE SPIRITUAL
DYNAMIC.

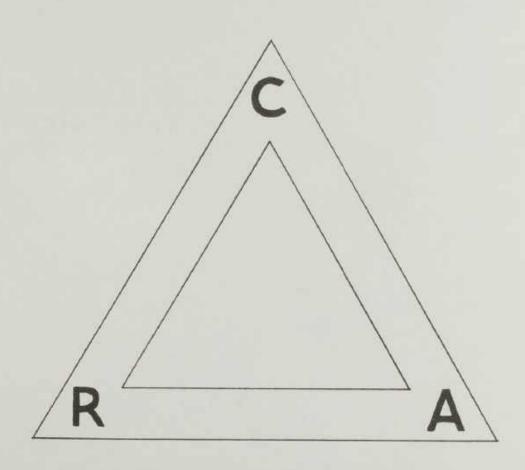
#### THE EIGHTH DYNAMIC IS THE URGE

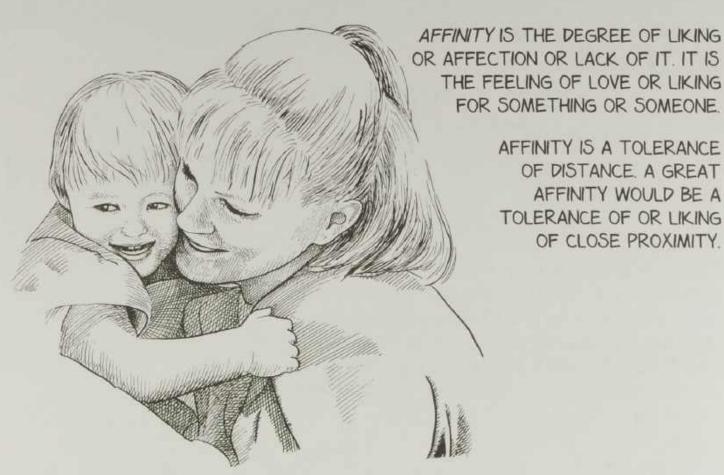
TOWARD EXISTENCE AS INFINITY.
THIS IS ALSO IDENTIFIED AS THE SUPREME BEING. IT IS CARE-FULLY OBSERVED HERE THAT SCIENTOLOGY DOES NOT INTRUDE INTO THE DYNAMIC OF THE SUPREME BEING.
THIS IS CALLED THE EIGHTH DYNAMIC BECAUSE THE SYMBOL OF INFINITY STOOD UPRIGHT MAKES THE NUMERAL 8. THIS CAN BE CALLED THE INFINITY OR GOD DYNAMIC.



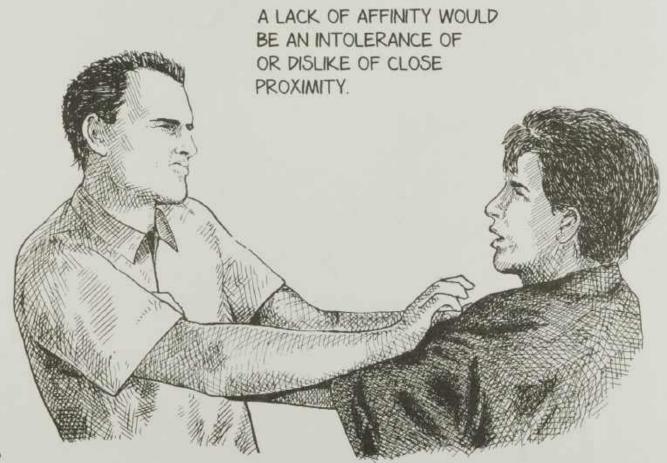
# AFFINITY, REALITY AND COMMUNICATION

THERE IS A TRIANGLE OF CONSIDERABLE IMPORTANCE IN SCIENTOLOGY, AND UNDERSTANDING OF IT GIVES A MUCH GREATER UNDERSTANDING OF LIFE AND AN ABILITY TO USE IT. THE TRIANGLE HAS THREE CORNERS: AFFINITY, REALITY AND COMMUNICATION. IT IS CALLED THE A-R-C TRIANGLE.





AFFINITY IS A TOLERANCE OF DISTANCE. A GREAT AFFINITY WOULD BE A TOLERANCE OF OR LIKING OF CLOSE PROXIMITY.

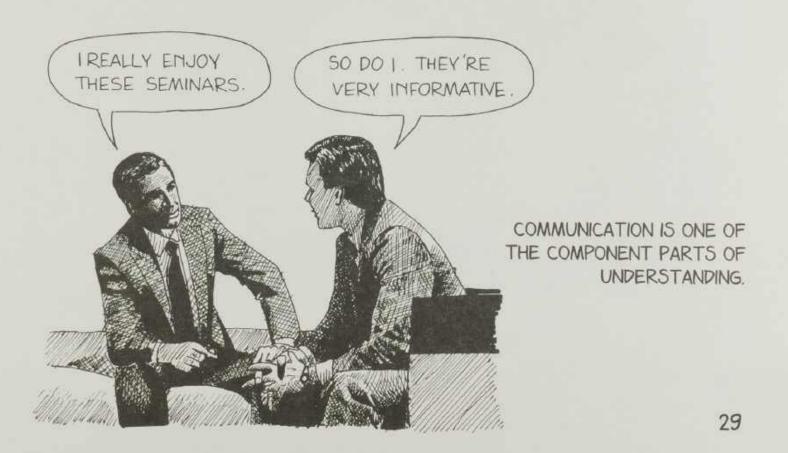






COMMUNICATION IS THE INTERCHANGE OF IDEAS OR OBJECTS BETWEEN TWO PEOPLE OR TERMINALS (TERMINAL—ANYTHING THAT CAN RECEIVE, RELAY OR SEND A COMMUNICATION).





THESE THREE TERMS-AFFINITY, REALITY AND COMMUNICATION-ARE INTERDEPENDENT ONE UPON THE OTHER, AND WHEN ONE DROPS THE



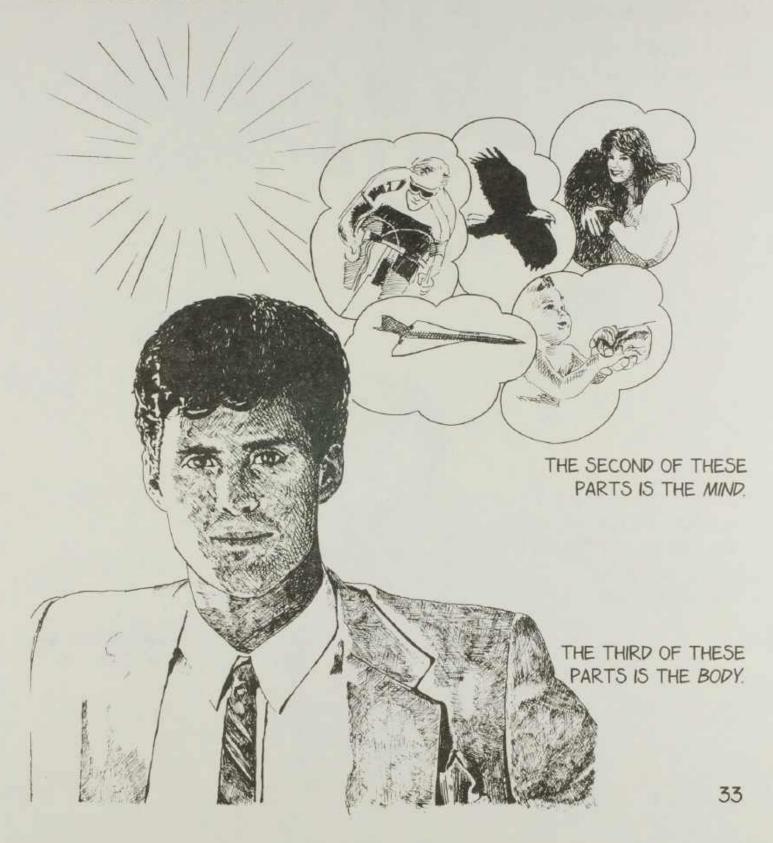




## THE PARTS OF MAN

THE INDIVIDUAL MAN IS DIVISIBLE INTO THREE PARTS.

THE FIRST OF THESE IS THE SPIRIT, CALLED IN SCIENTOLOGY THE THETAN.

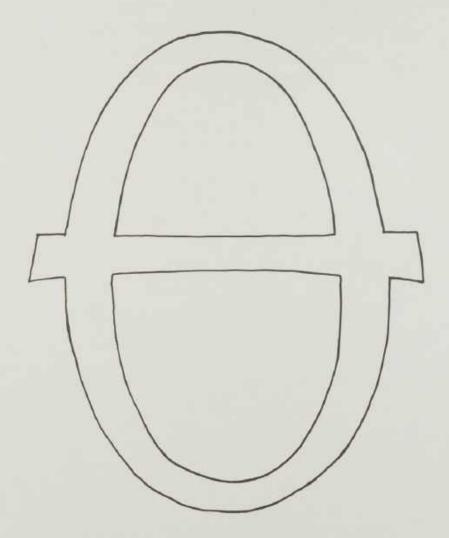




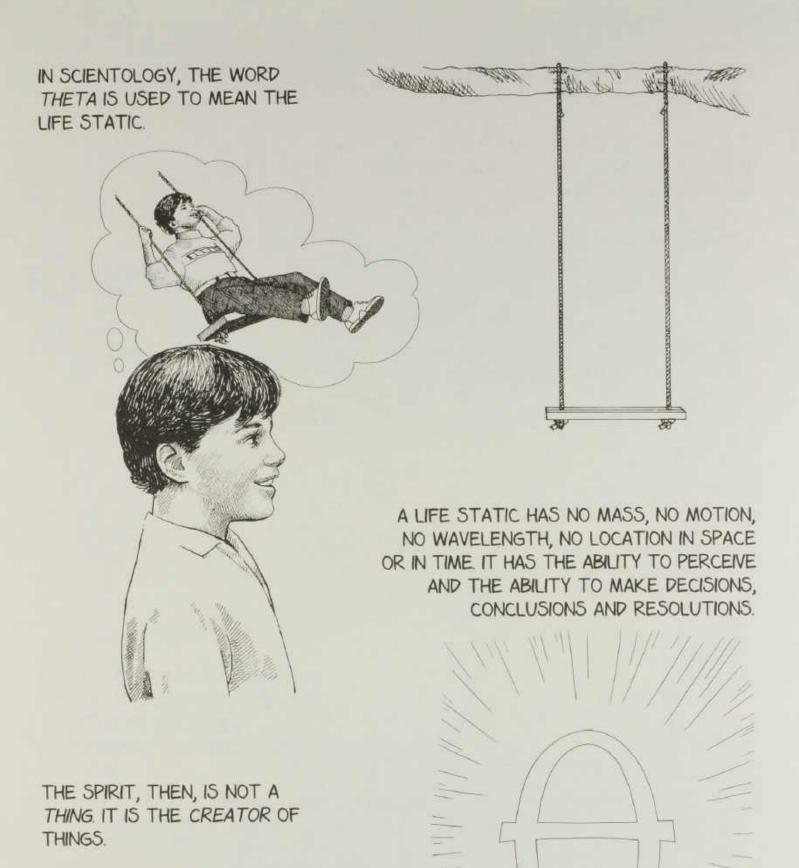
## THE THETAN

THE THETAN IS THE PERSON HIMSELF, NOT HIS BODY OR HIS NAME, THE PHYSICAL UNIVERSE, HIS MIND, OR ANYTHING ELSE. IT IS THAT WHICH IS AWARE OF BEING AWARE; THE IDENTITY WHICH IS THE INDIVIDUAL.

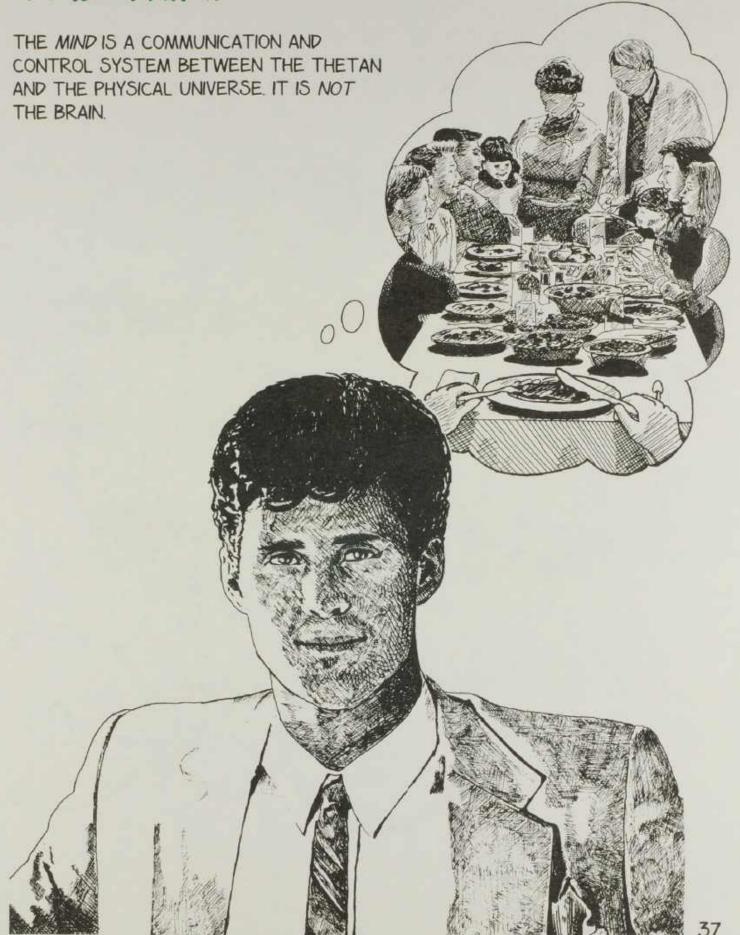
THE THETAN IS THE "I"—ONE DOESN'T HAVE OR OWN A THETAN, ONE IS A THETAN.



THE WORD IS TAKEN FROM THE GREEK SYMBOL OR LETTER THETA (\Theta), TRADITIONAL SYMBOL FOR THOUGHT OR SPIRIT.

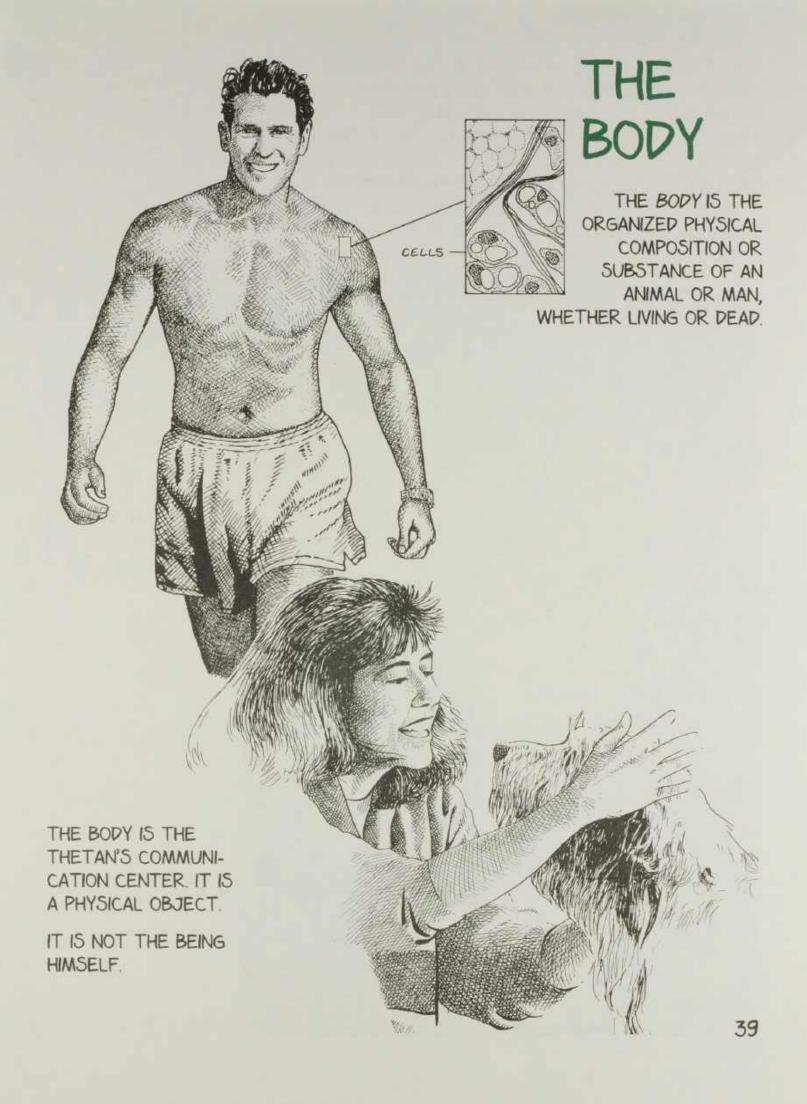


# THE MIND



THE MIND IS THE ACCUMULATED RECORDINGS OF THOUGHTS, CONCLUSIONS, DECISIONS, OBSERVATIONS AND PERCEPTIONS OF A THETAN THROUGHOUT HIS ENTIRE EXISTENCE. THE THETAN CAN AND DOES USE THE MIND IN HANDLING LIFE AND THE PHYSICAL UNIVERSE.



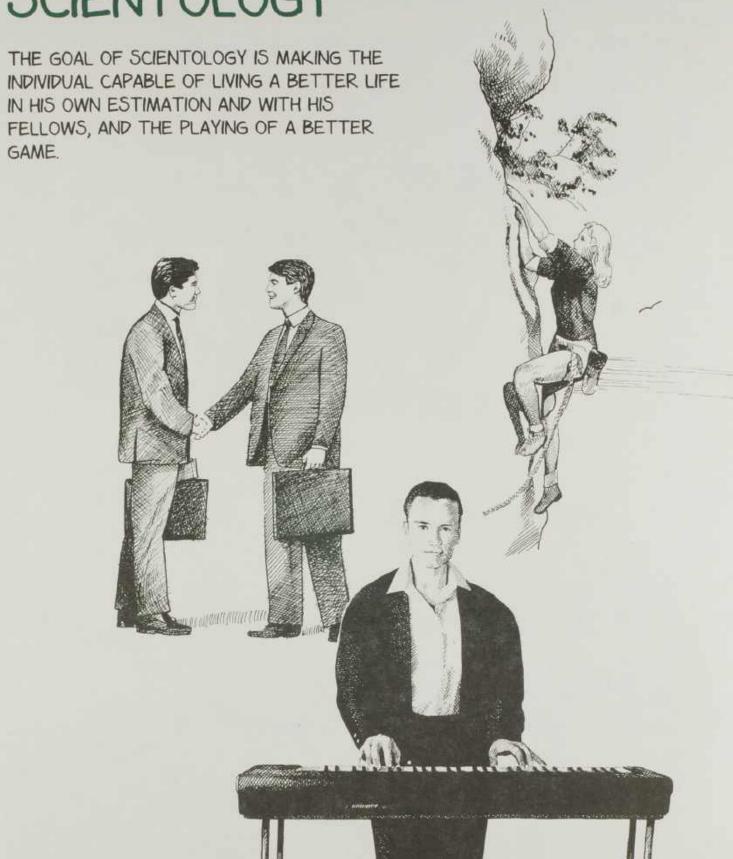


THESE THREE PARTS OF MAN—THE THETAN, THE MIND AND THE BODY—ARE EACH ONE DIFFERENT STUDIES, BUT THEY INFLUENCE EACH OTHER MARKEDLY AND CONTINUALLY. OF THE THREE, THE SENIOR ENTITY IS THE THETAN, FOR WITHOUT THE THETAN THERE WOULD BE NO MIND OR ANIMATION IN THE BODY, WHILE WITHOUT A BODY OR A MIND THERE IS STILL ANIMATION AND LIFE IN THE THETAN.



THE THETAN IS
THE PERSON
YOU ARE YOU,
IN A BODY.

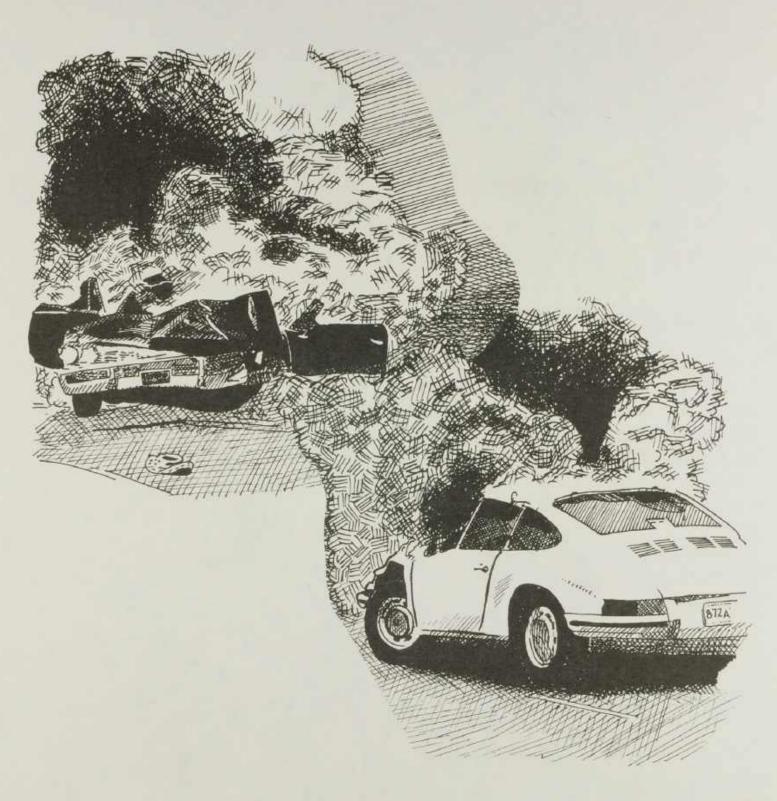
# THE GOAL OF SCIENTOLOGY



SUCCESS IN LIFE IS DIRECTLY
PROPORTIONAL TO THE STATE OF
OPERATION OF THE MIND. IF ONE
IS ABLE TO WORK OUT CORRECT
SOLUTIONS QUICKLY, HE
SURVIVES WELL.



IF ONE COMES UP WITH WRONG ANSWERS, HIS SURVIVAL IS QUESTIONABLE AT BEST.



THE MIND CAN BE SUBDIVIDED INTO TWO PARTS: THE ANALYTICAL MIND AND THE REACTIVE MIND.

THE CONSCIOUS, AWARE MIND WHICH THINKS, OBSERVES DATA, REMEMBERS IT AND RESOLVES PROBLEMS IS CALLED THE ANALYTICAL MIND.



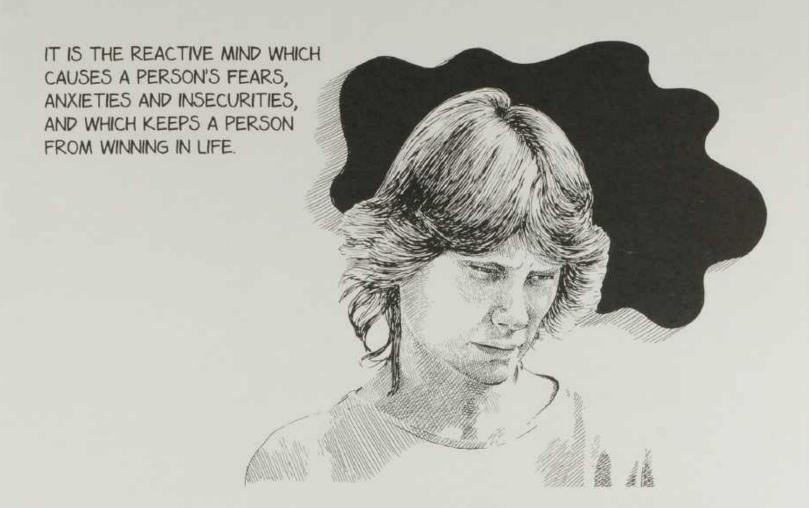
THESE TESTS ALWAYS MAKE



THE REACTIVE MIND IS THE PORTION OF A PERSON'S MIND WHICH WORKS ON A TOTALLY STIMULUS-RESPONSE BASIS (GIVEN A CERTAIN STIMULUS, IT GIVES A CERTAIN RESPONSE), WHICH IS NOT UNDER HIS VOLITIONAL CONTROL, AND WHICH EXERTS FORCE AND THE POWER OF COMMAND OVER HIS AWARENESS,

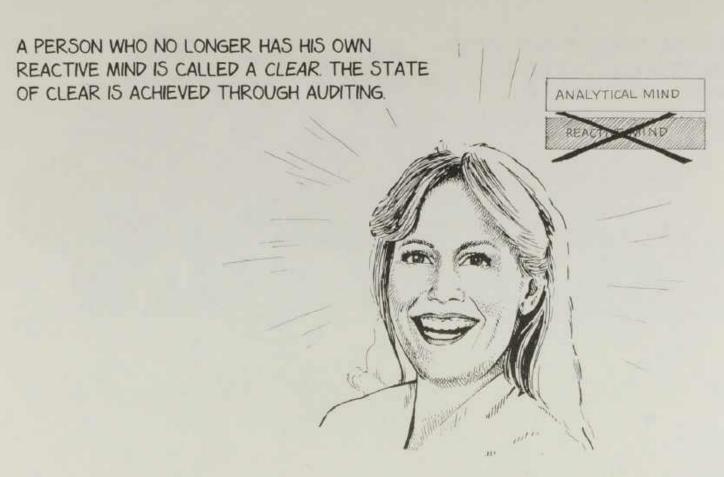
PURPOSES, THOUGHTS, BODY AND ACTIONS.

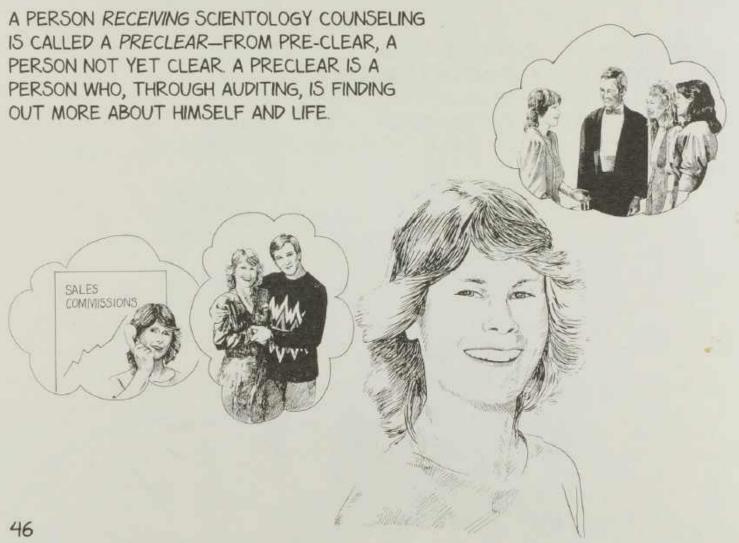




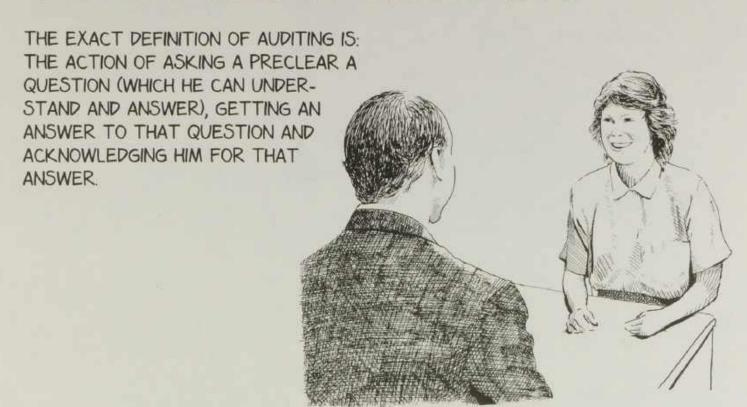
IN SCIENTOLOGY, A TECHNOLOGY HAS BEEN DEVELOPED TO HELP A PERSON RELEASE HIMSELF FROM THE ADVERSE EFFECTS OF THE REACTIVE MIND. APPLICATION OF THIS TECHNOLOGY TO AN INDIVIDUAL BY A SCIENTOLOGY MINISTER IS CALLED AUDITING.

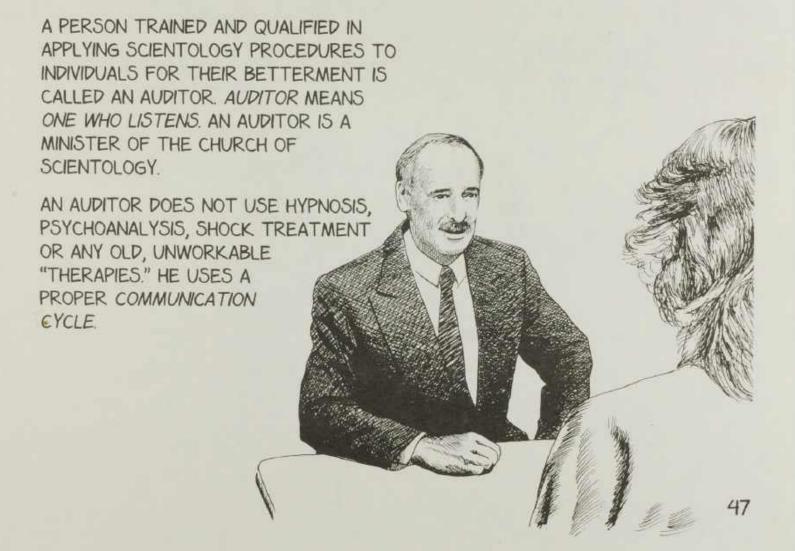






## SCIENTOLOGY AUDITING







A COMMUNICATION CYCLE
IS A COMPLETED COMMUNICATION. THIS INCLUDES
THE ORIGINATION OF THE
COMMUNICATION

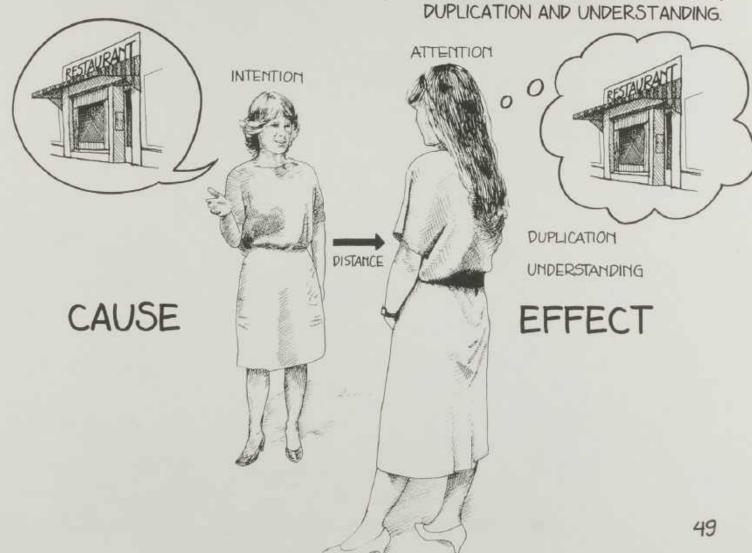
. . . RECEIPT OF THE COMMUNICATION . . .



. . . AND ANSWER OR ACKNOWLEDGMENT

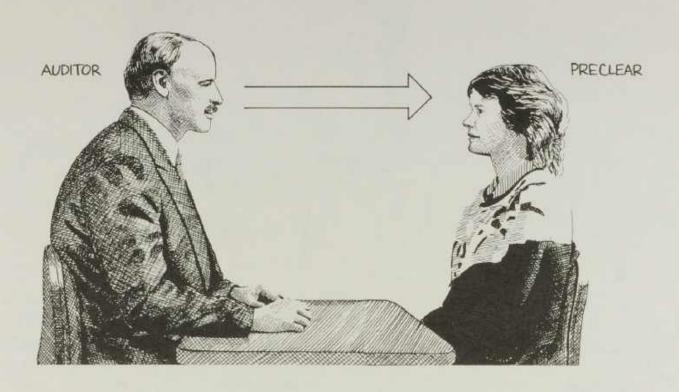


A COMMUNICATION CYCLE CONSISTS OF CAUSE, DISTANCE, EFFECT, WITH INTENTION, ATTENTION, DUPLICATION AND UNDERSTANDING

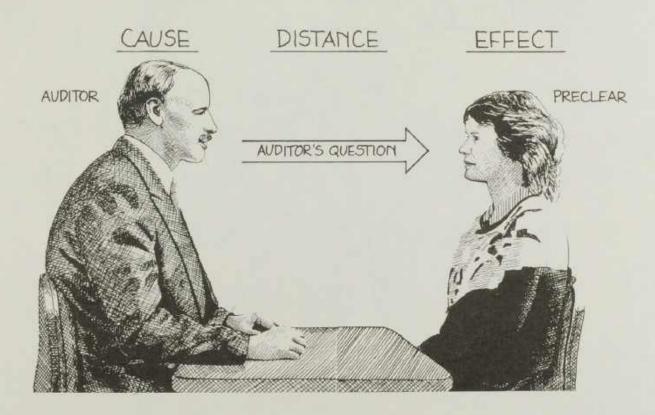


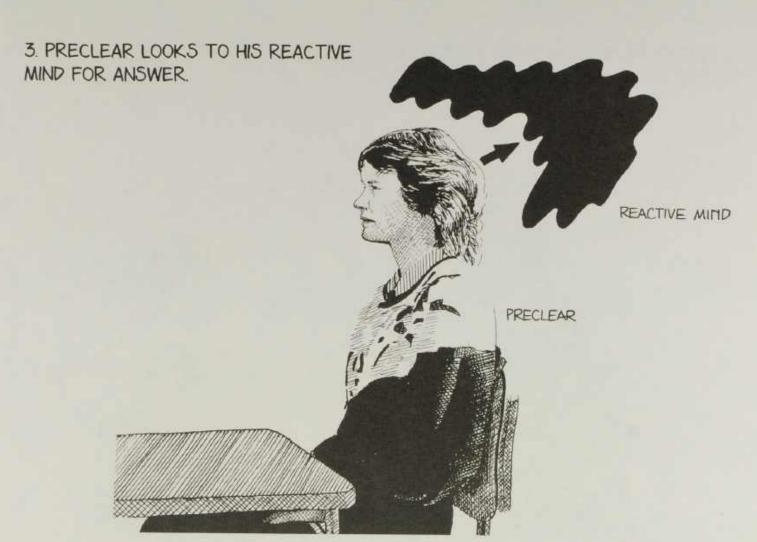
IN AUDITING, THE COMMUNICATION CYCLE IN USE IS AS FOLLOWS:

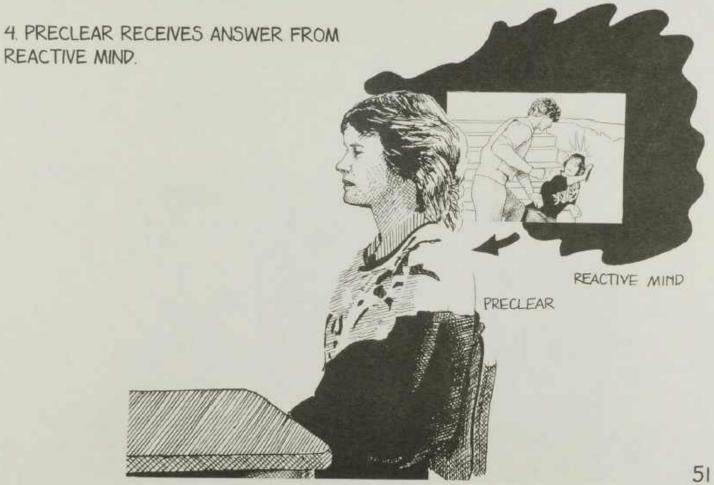
I. THE AUDITOR CHECKS TO ENSURE THE PRECLEAR IS READY TO RECEIVE THE AUDITING COMMAND.



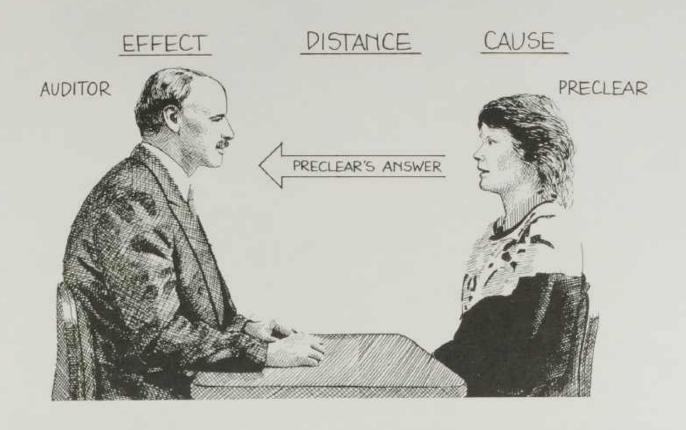
2. THE AUDITOR GIVES THE QUESTION OR COMMAND TO THE PRECLEAR (CAUSE-DISTANCE-EFFECT).



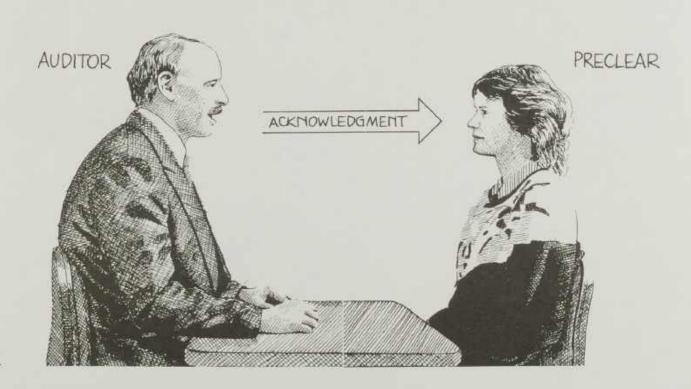




## 5. PRECLEAR GIVES ANSWER TO AUDITOR (CAUSE-DISTANCE-EFFECT).

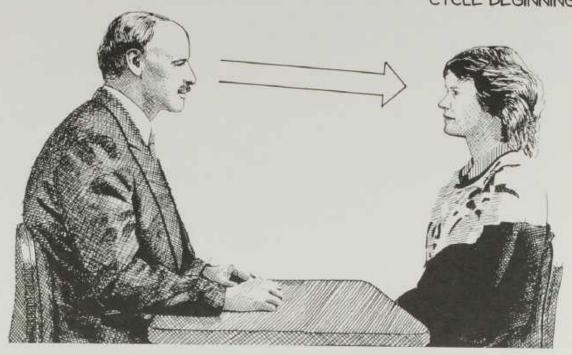


#### 6. AUDITOR ACKNOWLEDGES PRECLEAR.



7. AUDITOR SEES THAT THE PRECLEAR RECEIVED THE ACKNOWLEDGMENT.

THEN THE AUDITOR WOULD START A NEW COMMUNICATION CYCLE BEGINNING WITH (1).



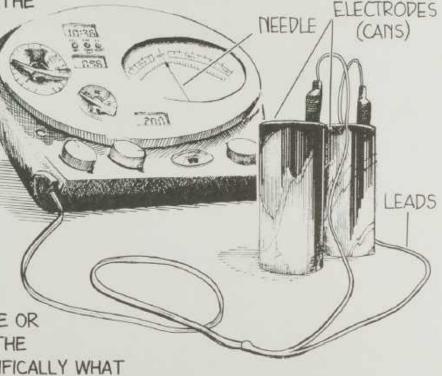
#### THE E-METER

IN MOST SCIENTOLOGY AUDITING, THE AUDITOR ALSO USES AN

PRECLEAR IN LOCATING AREAS
OF SPIRITUAL DISTRESS OR
TRAVAIL IT IS CALLED AN
ELECTROPSYCHOMETER, OR
E-METER. THE E-METER
MEASURES THE MENTAL

STATE OR CHANGE OF STATE OF A PERSON

THE E-METER IS A RELIGIOUS
ARTIFACT AND CAN ONLY BE
USED BY SCIENTOLOGY
MINISTERS OR MINISTERS IN
TRAINING. IT DOES NOT DIAGNOSE OR
CURE ANYTHING. IT IS USED BY THE
AUDITOR TO HELP LOCATE SPECIFICALLY WHAT
SHOULD BE ADDRESSED IN AUDITING.



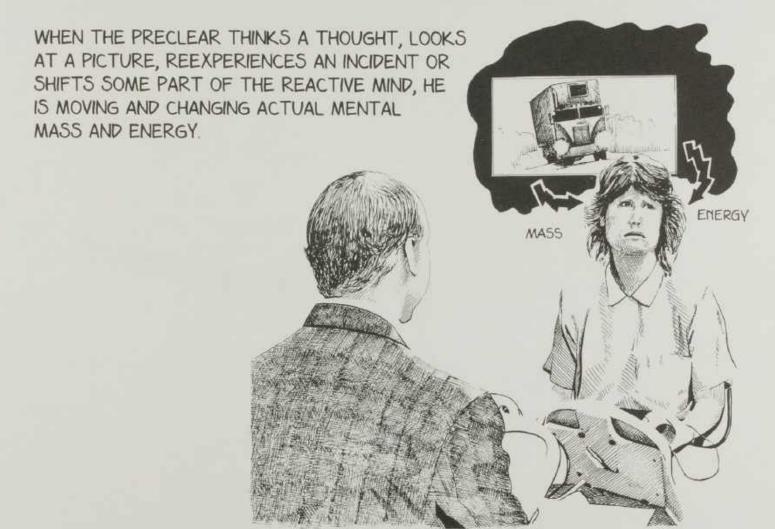
WHEN THE E-METER IS OPERATING AND A PERSON IS HOLDING THE ELECTRODES (CANS), A TINY, CONSTANT FLOW OF ELECTRICAL ENERGY IS PASSED DOWN THE WIRES OF THE E-METER LEADS, THROUGH THE PRECLEAR AND BACK UP INTO THE E-METER.

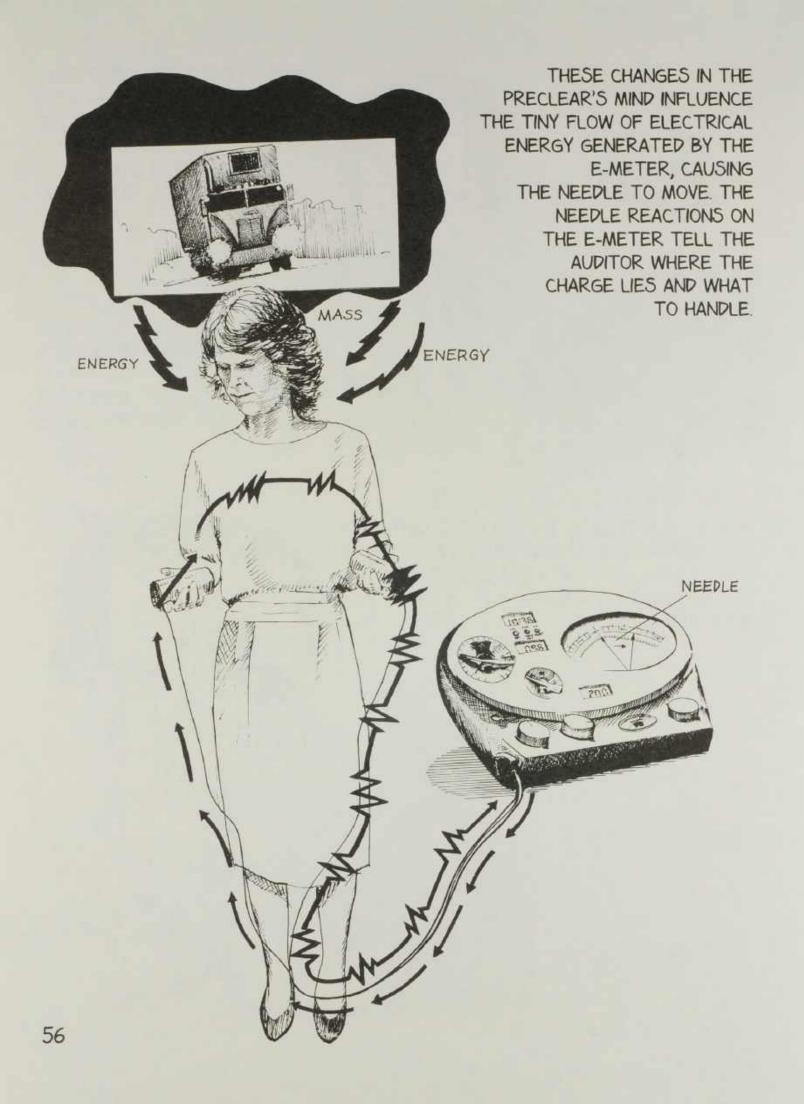




THERE ARE QUANTITIES OF ENERGY
IN THE PICTURES IN THE MIND.
HARMFUL ENERGY OR FORCE
ACCUMULATED AND STORED IN
THE MIND, RESULTING FROM
THE CONFLICTS AND
UNPLEASANT EXPERIENCES
THAT A PERSON HAS HAD,
IS CALLED CHARGE.

THE PICTURES IN
THE MIND ALSO HAVE
MASS—THEY HAVE A
VERY TINY AMOUNT OF
WEIGHT; THEY HAVE
SIZE AND SHAPE.





#### THE SESSION

THE PRECISE PERIOD OF TIME DURING WHICH AN AUDITOR AUDITS A PRECLEAR IS CALLED A SESSION A SESSION IS CONDUCTED IN A QUIET PLACE WHERE IT WILL NOT BE DISTURBED. THE AUDITOR AND THE PRECLEAR ARE SEATED ACROSS A TABLE FROM ONE ANOTHER, WITH THE E-METER SET UP FACING THE AUDITOR.



### **PROCESSES**

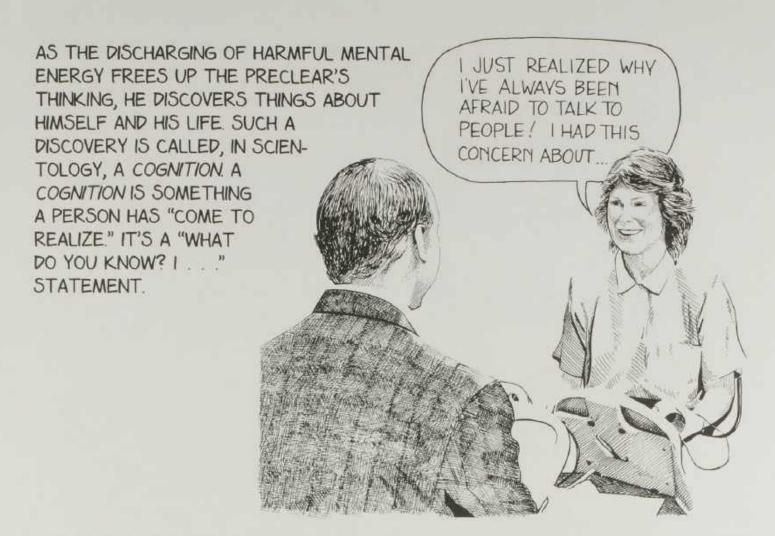
SCIENTOLOGY AUDITING IS DONE
USING PROCESSES—SETS OF QUESTIONS ASKED OR COMMANDS
GIVEN BY AN AUDITOR TO
HELP THE PRECLEAR
FIND OUT THINGS

FIND OUT THINGS
ABOUT HIMSELF OR
LIFE AND TO IMPROVE
HIS CONDITION.

RECALL A TIME ANOTHER COMMUNICATED TO YOU. YES - I REMEMBER WHEN MY MOTHER TALKED TO ME ABOUT GROWING UP.





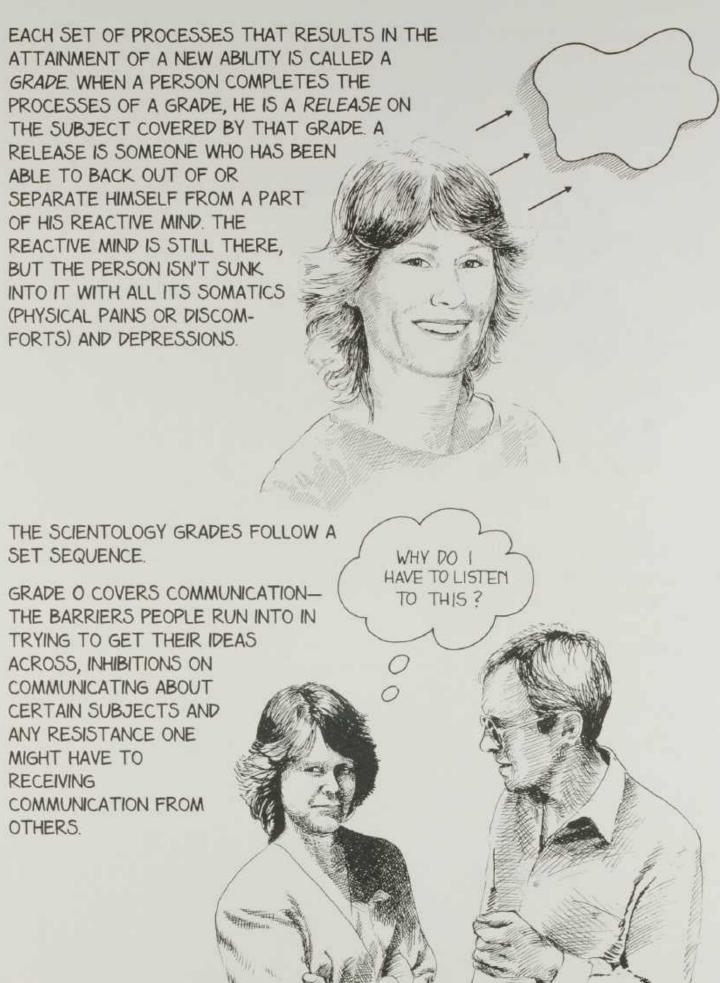


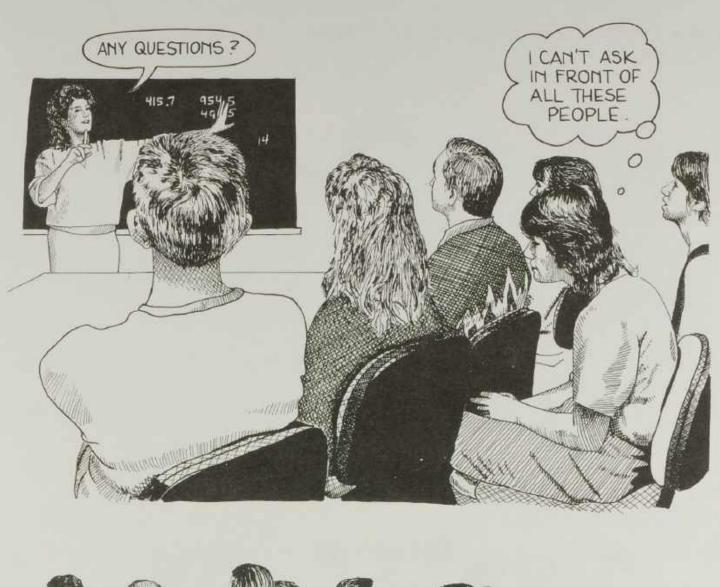
A COGNITION IS A NEW REALIZATION OF LIFE. IT RESULTS IN A HIGHER DEGREE OF AWARENESS AND CONSEQUENTLY A GREATER ABILITY TO SUCCEED WITH ONE'S ENDEAVORS IN LIFE.

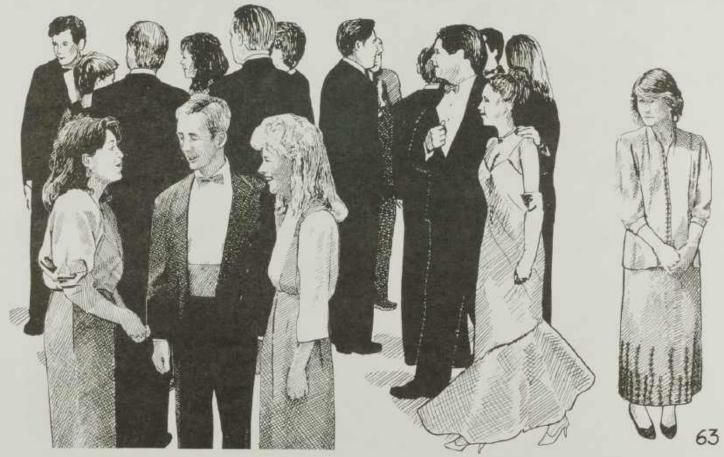














THE PERSON IS A COMMUNICATIONS RELEASE, AND HAS THE ABILITY TO COMMUNICATE FREELY WITH ANYONE ON ANY SUBJECT.



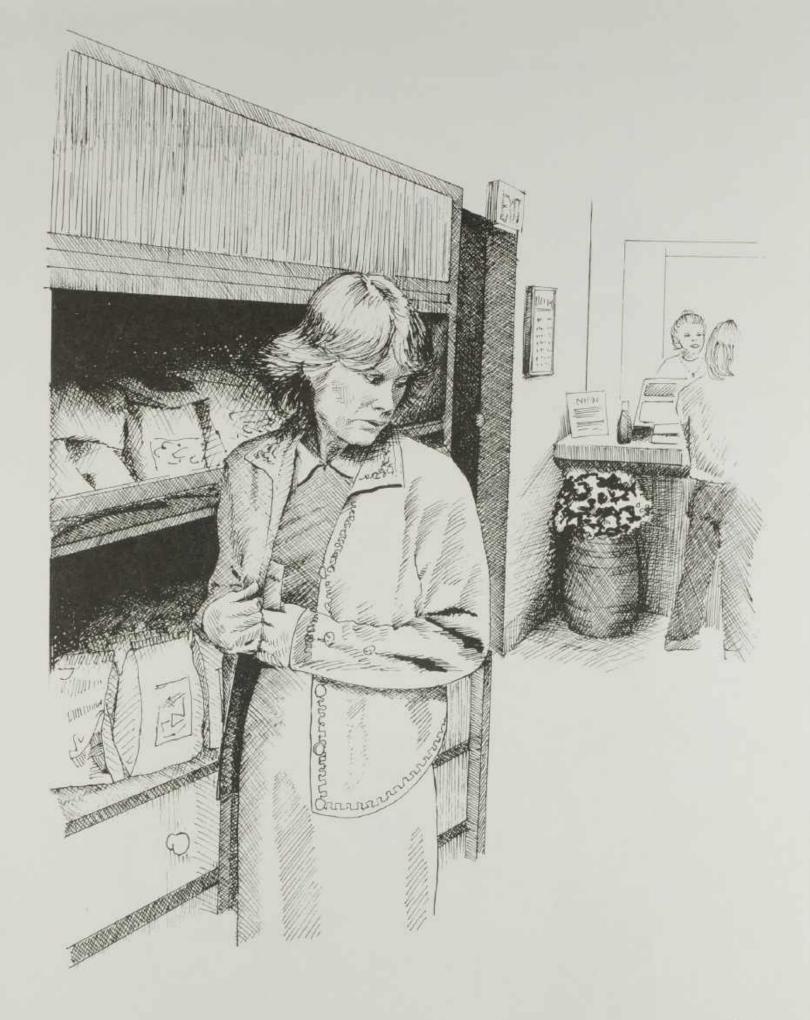
GRADE I DEALS WITH PROBLEMS. A PROBLEM IS A CONFLICT ARISING FROM TWO OPPOSING INTENTIONS.



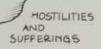




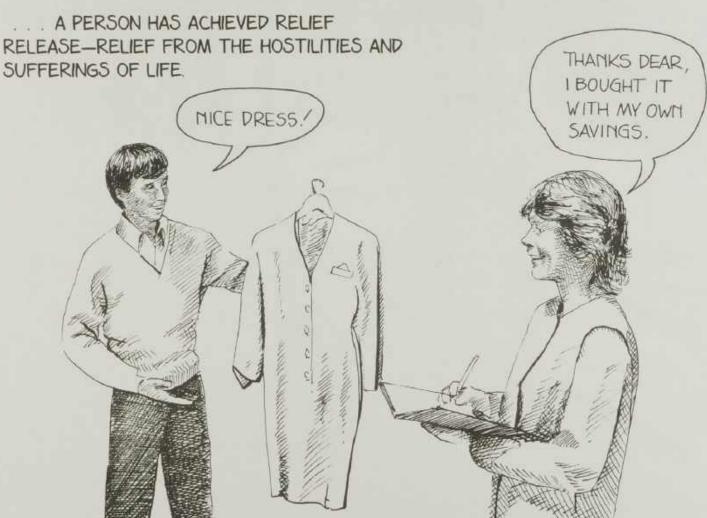




UPON COMPLETION OF THE PROCESSES OF GRADE II . . .







GRADE III HANDLES UPSETS THAT ONE HAS HAD IN THE PAST.





COMPLETING THE PROCESSES OF



... MAKES THE PERSON A FREEDOM RELEASE. THE PERSON IS FREED FROM UPSETS OF THE PAST AND HAS GAINED THE ABILITY TO FACE THE FUTURE.



# GRADE IV DEALS WITH FIXED IDEAS AND CONDITIONS IN LIFE THAT ARE HOLDING ONE DOWN.

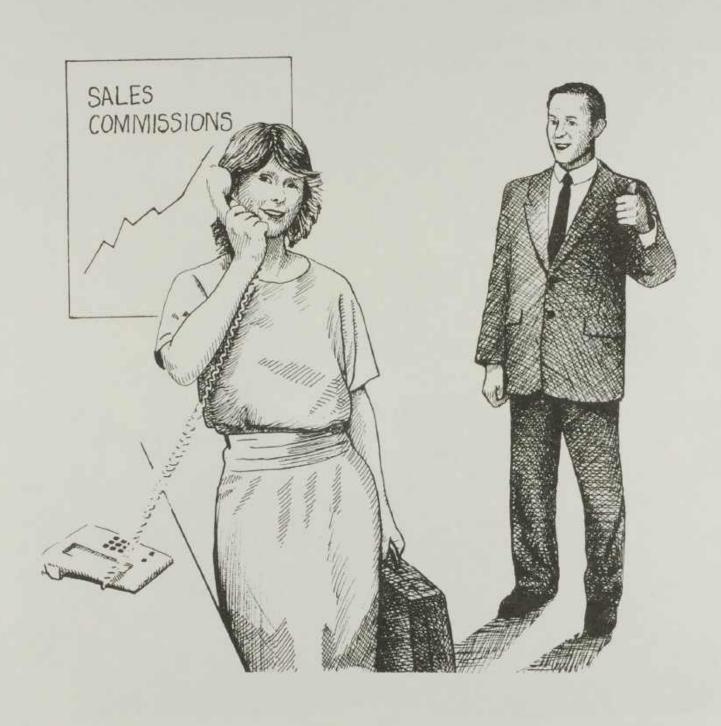


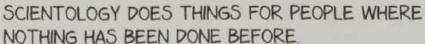


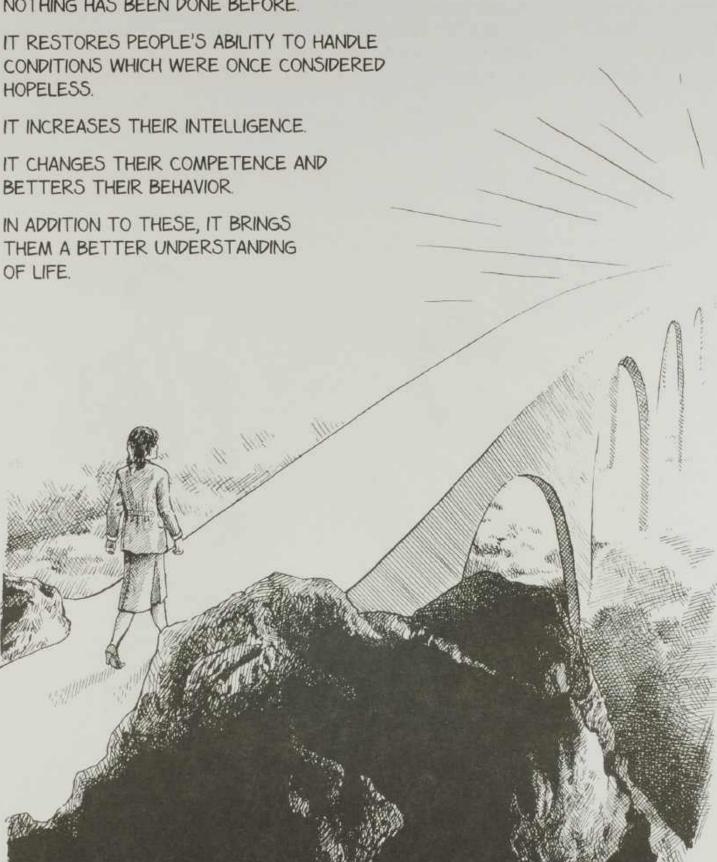
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# ABOUT THE AUTHOR

L. Ron Hubbard is one of the most acclaimed and widely read authors of all time, primarily because his works express a firsthand knowledge of the nature of man—knowledge gained not from standing on the sidelines but through lifelong experience with people from all walks of life.

As Ron said, "One doesn't learn about life by sitting in an ivory tower, thinking about it. One learns about life by being part of it." And that is how he lived.

He began his quest for knowledge on the nature of man at a very early age. When he was eight years old he was already well on his way to being a seasoned traveler. His adventures included voyages to China, Japan and other points in the Orient and South Pacific, covering a quarter of a million miles by the age of nineteen. In the course of his travels he became closely acquainted with twenty-one different races and cultures all over the world.

In the fall of 1930, Ron pursued his studies of mathematics and engineering, enrolling at George Washington University where he was also a member of one of the first American classes on nuclear physics. He realized that neither the East nor the West contained the full answer to the problems of existence. Despite all of mankind's advances in the physical sciences, a workable technology of the mind and life had never been developed. The mental "technologies" which did exist, psychology

and psychiatry, were actually barbaric, false subjects—no more workable than the methods of jungle witch doctors. Ron shouldered the responsibility of filling this gap in the knowledge of mankind.

He financed his early research through fiction writing. He became one of the most highly demanded authors in the golden age of popular adventure and science fiction writing during the 1930s and 1940s, interrupted only by his service in the US Navy during World War II.

Partially disabled at the war's end, Ron applied what he had learned from his researches. He made breakthroughs and developed techniques which made it possible for him to recover from his injuries and help others to regain their health. It was during this time that the basic tenets of Dianetics technology were codified.

In late 1947, he wrote a manuscript detailing his discoveries. It was not published at that time, but circulated amongst Ron's friends, who copied it and passed it on to others. (This manuscript was formally published in 1951 as Dianetics: The Original Thesis and later republished as The Dynamics of Life.) The interest generated by this manuscript prompted a flood of requests for more information on the subject.

Ron provided all his discoveries to the American Psychiatric Association and the American Medical Association. Despite the fact that his work would have benefited them and society immensely, they ignored his research and continued on with their archaic activities.

Meanwhile, the steadily increasing flow of letters asking for further information and requesting that he detail more applications of his new subject resulted in Ron spending all his time answering letters. He decided to write and publish a comprehensive text on the subject—Dianetics: The Modern Science of Mental Health.

With the release of *Dianetics* on 9 May 1950, a complete handbook for the application of Ron's new technology was broadly available for the first time. Public interest spread like wildfire. The book shot to the top of the *New York Times* bestseller list and remained there week after week. More than 750 Dianetics study groups sprang up within a few months of its publication.

Ron's work did not stop with the success of Dianetics but accelerated, with new discoveries and breakthroughs a constant, normal occurrence. In his further research he discovered the very nature of life itself and its exact relationship to this universe. These discoveries led to his development of Scientology, the first workable technology for the improvement of conditions in any aspect of life. Scientology encompasses techniques which can help increase a person's success in his own personal relationships, at his work and in his day-to-day activities.

Through the 1960s, 70s and into the 80s, he continued his research and writing, amassing an enormous volume of material totaling over 60 million words—recorded in books, manuscripts and taped lectures. Today these works are studied and applied daily in hundreds of Scientology churches, missions and organizations around the world.

With his research fully completed and codified, L. Ron Hubbard departed his body on 24 January 1986.

Ron's work opened a wide bridge to understanding and freedom for mankind. Through his efforts, there now exists a totally workable technology with which people can help each other improve their lives and succeed in achieving their goals.

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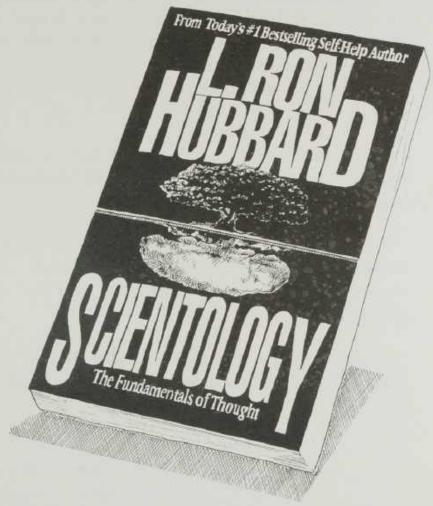
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### L. RON HUBBARD

These were the words of L. Ron Hubbard, who was always very interested in hearing from his friends and readers. He made a point of staying in communication with everyone he came in contact with over his fifty-year career as a professional writer, and he had thousands of fans and friends that he corresponded with all over the world.

The publishers of L. Ron Hubbard's works wish to continue this tradition and welcome letters and comments from you, his readers, both old and new.

Additionally, the publishers will be happy to send you information on anything you would like to know about Ron, his extraordinary life and accomplishments and the vast number of books he has written.

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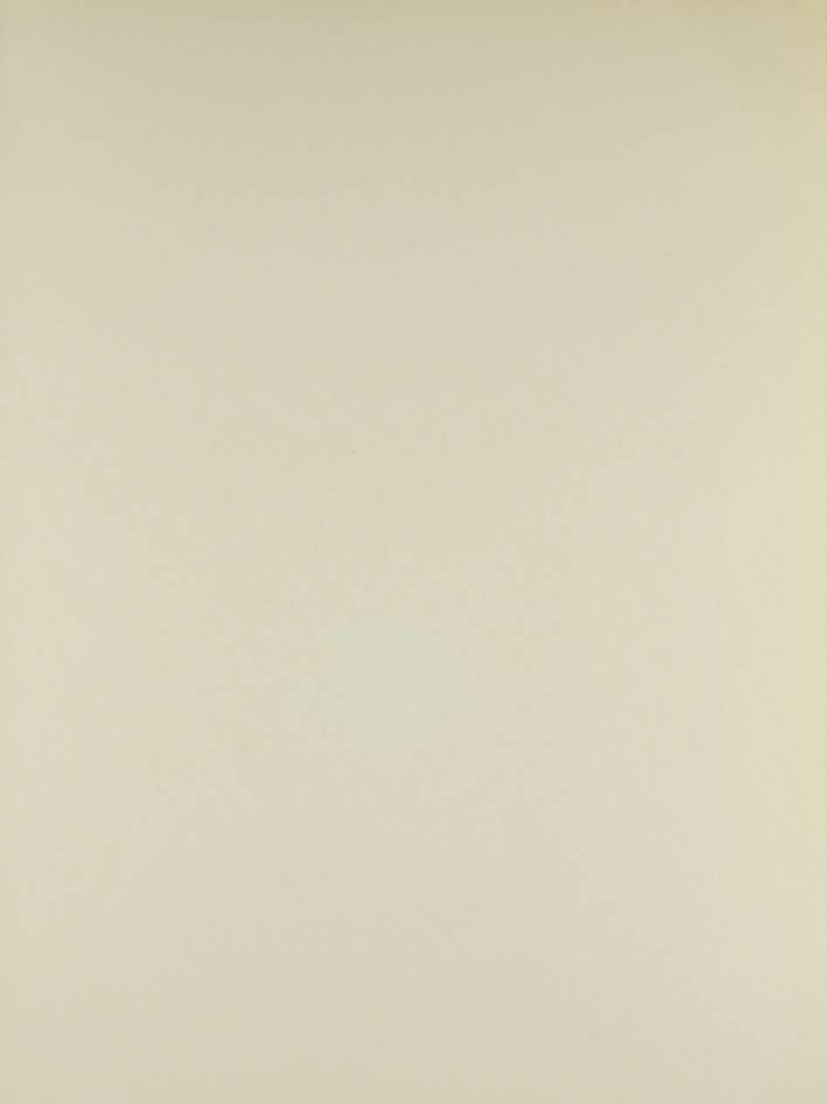
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